



# TONBRIDGE & MALLING BOROUGH COUNCIL

## EXECUTIVE SERVICES

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### Chief Executive

Julie Beilby BSc (Hons) MBA

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West Malling (01732) 844522

**NB - This agenda contains proposals, recommendations and options. These do not represent Council policy or decisions until they have received proper consideration through the full decision making process.**

Contact: Committee Services  
[committee.services@tmbc.gov.uk](mailto:committee.services@tmbc.gov.uk)

16 November 2017

To: MEMBERS OF THE JOINT TRANSPORTATION BOARD  
(Copies to all Members of the Council)

Dear Sir/Madam

Your attendance is requested at a meeting of the Joint Transportation Board to be held in the Civic Suite, Gibson Building, Kings Hill, West Malling on Monday, 27th November, 2017 commencing at 7.30 pm

Yours faithfully

JULIE BEILBY

Chief Executive

## A G E N D A

### PART 1 - PUBLIC

- |    |                          |       |
|----|--------------------------|-------|
| 1. | Apologies for absence    | 5 - 6 |
| 2. | Declarations of interest | 7 - 8 |

3. Minutes 9 - 12

To confirm as a correct record the Notes of the meeting of the Joint Transportation Board held on 25 September 2017

**Matters for recommendation to the Borough Cabinet**

4. Parking Action Plan - Phase 9 13 - 340

**Matters submitted for Information**

5. Highway Works Programme 2017/18 341 - 354

6. Tonbridge Station Transport Interchange Improvements 355 - 356

Verbal Update – J Watson, Senior Schemes Programme Manager

7. Local Winter Service Plan 357 - 366

8. Urgent Items 367 - 368

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

**Matters for consideration in Private**

9. Exclusion of Press and Public 369 - 370

The Chairman to move that the press and public be excluded from the remainder of the meeting during consideration of any items the publication of which would disclose exempt information.

**PART 2 - PRIVATE**

10. Urgent Items 371 - 372

Any other items which the Chairman decides are urgent due to special circumstances and of which notice has been given to the Chief Executive.

## **MEMBERSHIP**

Cllr H S Rogers (Chairman)  
Mr M Payne (Vice-Chairman)

Cllr D A S Davis  
Cllr Mrs F A Kemp  
Cllr R D Lancaster  
Cllr D Lettington  
Cllr M Parry-Waller  
Cllr M Taylor

Mr M Balfour  
Mrs T Dean  
Mrs S Hohler  
Mr P Homewood  
Mr R Long  
Mr H Rayner